

# Louisville Metro Government



## Meeting Agenda – Final

Thursday, November 09, 2023

6:00 PM

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**  
**Council Chambers/Virtual**

### **Metro Council**

*Tammy Hawkins (D-1), Barbara Shanklin (D-2), Kumar Rashad (D-3),  
Jecorey Arthur (D-4), Donna L. Purvis (D-5), Phillip T. Baker (D-6), Paula McCraney  
(D-7),*

*Ben Reno-Weber (D-8), Andrew Owen (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Dan Seum (R-13), Cindi Fowler (D-14),  
Jennifer Chappell (D-15), Scott Reed (R-16), Markus Winkler (D-17),  
Marilyn Parker (D-18), Anthony Piagentini (R-19), Stuart Benson (R-20), Betsy  
Ruhe(D-21),*

*Robin Engel (R-22), Jeff Hudson(R-23), Madonna Flood (D-24), Khalil Batshon (R-  
25), Brent Ackerson (D-26)*

*President: Markus Winkler (D-17)*

*President Pro Tem: Paula McCraney (D-7)*

- 
- 39. O-257-23** AN ORDINANCE APPROPRIATING \$6,445 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE OFFICE OF ARTS + CREATIVE INDUSTRIES FOR SUPPLEMENTAL ART INSTRUCTION IN JEFFERSON COUNTY PUBLIC SCHOOLS ELEMENTARY SCHOOLS IN DISTRICT 11 PROVIDED BY FUND FOR THE ARTS.

Enactment #: Ordinance No. 171, Series 2023

**Sponsors:**

**ORDINANCE NO. \_\_\_\_\_, SERIES 2023**

**AN ORDINANCE APPROPRIATING \$6,445 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE OFFICE OF ARTS + CREATIVE INDUSTRIES FOR SUPPLEMENTAL ART INSTRUCTION IN JEFFERSON COUNTY PUBLIC SCHOOLS ELEMENTARY SCHOOLS IN DISTRICT 11 PROVIDED BY FUND FOR THE ARTS.**

**SPONSORED BY: COUNCIL MEMBER KRAMER**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** The sum of \$6,445 is hereby appropriated from District 11 Neighborhood Development Funds to the Office of Arts + Creative Industries for supplemental art instruction in Jefferson County Public Schools elementary schools in District 11 provided by Fund for the Arts.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

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Sonya Harward  
Metro Council Clerk

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Markus Winkler  
President of the Council

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Craig Greenberg  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-257-23 Fund for the Arts 5x5 Grant

O-257-23

# **Louisville Metro Council City Agency Request**

- **Neighborhood Development Fund (NDF)**
- Capital Infrastructure Fund (CIF)**
- Municipal Aid Program (MAP)**
- Paving Fund (PAV)**

**Primary Sponsor:** Councilman Kevin J. Kramer

**Amount:** \$6,445.00

**Date:** Oct 24, 2023

**Description of program/project including public purpose, additional funding sources, location of project/program and any external grantee(s):**

The Office of Arts & Creative Industries requests \$6,445, on behalf of Fund for the Arts. The funds will be spent to support 5x5 grants to JCPS Elementary Schools located in District 11. The Fund for the Arts' 5x5 grants support K-5 teachers and administrators in enhancing classroom instruction through arts programs. 5x5 programs are directly correlated to core learning outcomes and complement what students are learning in the classroom. Each year, teachers and administrators apply for 5x5 grant-supported programs from Fund for the Arts and its 20+ arts partner organizations. The awarded grants are in direct response to teacher and administrator requests.

**City Agency:** Advanced Planning Economic Department/ **Office of Arts + Creative Industries**

**Contact Person:** Director Jessica Kincaid, Office of Arts and Creative Industries

**Agency Phone:** (502) 574-3058

**I have reviewed this request for an expenditure of city tax dollars, and have determined the funds will be used for a public purpose and have the attached documentation from the receiving department concerning the project/expenditure.**

11

District #

*Kevin J. Kramer*  
Council Member Signature

\$6,445

Amount

Oct 24, 2023

Date

**Approved by:** \_\_\_\_\_

Appropriations Committee Chairman

Date

**Clerk's Office & OMB Use Only:**

Request Amount: \_\_\_\_\_

Amended Amount: \_\_\_\_\_

Reference #:

**O-257-23**

To OMB: \_\_\_\_\_

Budget Revision #: \_\_\_\_\_

Account #: \_\_\_\_\_

To Project Manager: \_\_\_\_\_

Completion Date: \_\_\_\_\_

Actual Cost: \_\_\_\_\_

Funds Returned: \_\_\_\_\_

Revised May 2016

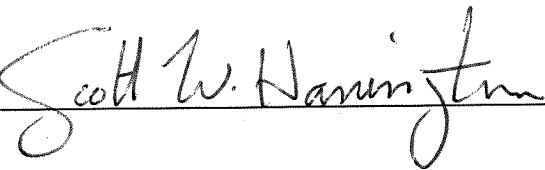
## NDF, CIF, MAP OR PAV INTERAGENCY CHECKLIST

**Interagency Name:** Advanced Planning Economic Department

**Program/Project Name:** Fund for the Arts in District 11 Schools

	Yes/No/NA
<b>Request Form:</b> Is the Request Signed by all Council Member(s) Appropriating Funding?	Yes
<b>Request Form:</b> If matching funds are to be used, are they disclosed with account numbers in the request form description?	NA
<b>Request Form:</b> If matching funds are to be used, does the amount of the request exclude the matching fund amount?	NA
<b>Request Form:</b> If other funds are to be used for this project, are they disclosed with account numbers in the request form description?	NA
<b>Funding Source:</b> If CIF is being requested, does Metro Louisville own/will own the real estate, building or equipment? If not, the funding source is probably NDF.	NA
<b>Funding Source:</b> If CIF is being requested, does the project have a useful life of more than one year? If not, the funding source is probably NDF.	NA
<b>Ordinance Required:</b> Is the NDF request to a Metro Agency greater than \$5,000? If so, an ordinance is required.	Yes
<b>Ordinance Required:</b> Is the request a transfer from NDF to cost center? If so, is the amount given for the fiscal year \$25,000 or less?	No
<b>Supporting Documentation:</b> Does the attachment include a valid estimate and description of cost?	Yes

Submitted by:



Date: Oct 24, 2023

## Harrington, Scott

**From:** Kincaid, Jessica  
**Sent:** Tuesday, October 24, 2023 2:45 PM  
**To:** Harrington, Scott  
**Subject:** Fund for the Arts- NDF  
**Attachments:** Copy of 2022-2023 5x5 and TAG Impact Survey[1].pdf

Dear Mr. Harrington,

The Office of Arts & Creative Industries requests \$6,445.00 through District 11 Neighborhood Discretionary Funds, on behalf of Fund for the Arts. The funds will be spent to support 5x5 grants to JCPS Elementary Schools located in District 11. The Fund for the Arts' 5x5 grants support K-5 teachers and administrators in enhancing classroom instruction through arts programs. 5x5 programs are directly correlated to core learning outcomes and complement what students are learning in the classroom. Each year, teachers and administrators apply for 5x5 grant-supported programs from Fund for the Arts and its 20+ arts partner organizations. The awarded grants are in direct response to teacher and administrator requests.

The \$6,445.00 will make the following programs possible in the 2023-2024 academic year:

School Name	Requested Program	Arts Program Provider	Grades
Alex R Kennedy Elementary	Musical Explorations: Singing Your Story	Louisville Public Media	1
Alex R Kennedy Elementary	Your Body Is Your Instrument	Louisville Youth Choir	K
Alex R Kennedy Elementary	Global Drumming	Louisville Youth Orchestra	3
Cochrane Elementary School	Hecho Flamenco: An Interactive Performance of Flamenco Music and Dance	Flamenco Louisville	4,5
Cochrane Elementary School	Squallis Presents "Rage-O-Saurus Rex"	Squallis Puppeteers	K-3
Jeffersontown Elementary	Community Festival Art Booth	KMAC Museum	K-5
Jeffersontown Elementary	Dancing Mathematicians	Louisville Ballet	3
Tully Elementary	Dragon Up by Maggie Lou Rader	Commonwealth Theatre Center	K,1,2
Tully Elementary	Living History: We the People	Kentucky Shakespeare	4,5
Tully Elementary	Student Matinee: The Brown-Forman Nutcracker	Louisville Ballet	3
10 awards to 4 schools	10 unique programs	9 arts organizations	K-5

All programs will take place during the 2023-2024 academic year. Exact program dates will be confirmed by teachers and administrators by the end of November 2023.

Supporting documentation:

- 5x5 and TAG Brochure provided to teachers and school administrators - <https://fundforthearts.org/wp-content/uploads/2023/08/5x5-TAG-Brochure-8.18.pdf>

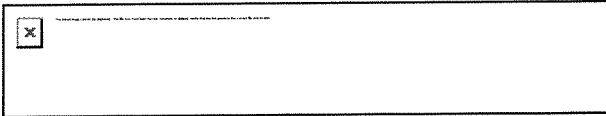
- Attached – example of a 5x5 grant report. Fund for the Arts requests teachers and administrators that receive a 5x5 grant complete a report in our online grant portal, as permitted within their school policies.

Please let me know if you require any additional information.

Thank you,  
Jessica

**Jessica Bennett Kincaid** (she/her)  
Director

Office of Arts + Creative Industries  
Louisville Metro Government  
444 S. Fifth St. #600, Louisville, KY 40202  
O: 502.574.3058



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School Name	Requested Program	Arts Program Provider	Grades	Program Type	Number of Students Participating	Total Award Amount
Alex R Kennedy Elementary	Musical Explorations: Singing Your Story	Louisville Public Media	1	Workshop	50	\$400.00
Alex R Kennedy Elementary	Your Body Is Your Instrument	Louisville Youth Choir	K	Workshop	75	\$750.00
Alex R Kennedy Elementary	Global Drumming	Louisville Youth Orchestra	3	Workshop	50	\$550.00
Cochrane Elementary School	Hecho Flamenco: An Interactive Performance of Flamenco Music and Dance	Flamenco Louisville	4,5	Performance/Exhibit	200	\$850
Cochrane Elementary School	Squallis Presents "Rage-O-Saurus Rex"	Squallis Puppeteers	K-3	Performance/Exhibit	300	\$625.00
Jeffersontown Elementary	Community Festival Art Booth	KMAC Museum	K-5	Workshop	300	\$700.00
Jeffersontown Elementary	Dancing Mathematicians	Louisville Ballet	3	Virtual Workshop	30	\$150.00
Tully Elementary	Dragon Up by Maggie Lou Rader	Commonwealth Theatre Center	K,1,2	Performance/Exhibit	400	\$700.00
Tully Elementary	Living History: We the People	Kentucky Shakespeare	4,5	Performance/Exhibit	240	\$450.00
Tully Elementary	Student Matinee: The Brown-Forman Nutcracker	Louisville Ballet	3	Field Trip	127	\$1,270.00
10 awards to 4 schools	10 unique programs	9 arts organizations	K-5	9 In-School Performances and Workshops, 1 Field Trip	1772	\$6,445.00

## Harrington, Scott

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**From:** Sivori, Patrick P <patrick.sivori@jefferson.kyschools.us>  
**Sent:** Monday, October 2, 2023 9:50 AM  
**To:** Harrington, Scott  
**Cc:** Flener, Danielle M.; Jordan Turpin  
**Subject:** Re: 2023-2024 5x5/Teacher Arts Grant Award Notice - Alex R Kennedy

**CAUTION: This email came from outside of Louisville Metro. Do not click links, open attachments, or give away private information unless you recognize the sender's email address and know the content is safe.**

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Approved

Thanks,  
Patrick Sivori  
Principal  
Alex R. Kennedy Elementary  
4515 Taylorsville Road  
Louisville, KY 40220  
(502) 485-6950 School  
patrick.sivori@jefferson.kyschools.us

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**From:** Jordan Turpin <jturpin@FundForTheArts.org>  
**Sent:** Friday, September 29, 2023 4:37 PM  
**To:** Flener, Danielle M. <danielle.flener@jefferson.kyschools.us>  
**Cc:** Sivori, Patrick P <patrick.sivori@jefferson.kyschools.us>  
**Subject:** RE: 2023-2024 5x5/Teacher Arts Grant Award Notice - Alex R Kennedy

**CAUTION: This email originated from outside of JCPS. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Good Afternoon,

Thank you again for your swift follow up yesterday approving Alex R Kennedy's 5x5 applications. Due to a special funding partnership, we would like to request your assistance with one final step.

While we have your principal approval, direct confirmation from Mr. Sivori to Councilman Kevin J. Kramer's office has been requested. Below are the details, and a brief template should that be helpful to you.

**Send To:** Scott W. Harrington, Legislative Assistant, [scott.harrington@louisvilleky.gov](mailto:scott.harrington@louisvilleky.gov)  
**Copy:** [jturpin@fundforthearts.org](mailto:jturpin@fundforthearts.org)

**Subject:** 5x5 Program Approval – Alex R Kennedy Elementary

**Body:**

I have reviewed the Fund for the Arts 5x5 programs. The following programs through 5x5 are beneficial to our curriculum, and I request to have them in our school:

- Musical Explorations: Singing Your Story workshop with Louisville Public Media
- Your Body Is Your Instrument workshop with Louisville Youth Choir
- Global Drumming workshop with Louisville Youth Orchestra

I hope you all are about to enjoy a nice fall break. If possible, please send this communication by Monday, October 9.

Thank you again for all your help, and for making these experiences possible for the students of Alex R Kennedy!

If you have any questions, please reach out.

Best,

**Jordan Turpin** (she/her)  
**Community Investment Manager**  
O: 502.582.0104 C: 502.320.3546

Fund for the Arts  
623 W Main Street  
Louisville, KY 40202

**From:** Grants - Shared <grants@fundforthearts.org>  
**Sent:** Friday, September 29, 2023 11:33 AM  
**To:** danielle.flener@jefferson.kyschools.us  
**Cc:** patrick.sivori@jefferson.kyschools.us  
**Subject:** 2023-2024 5x5/Teacher Arts Grant Award Notice - Alex R Kennedy

Good Morning,

Congratulations! On behalf of the Fund for the Arts and the generous donors supporting the 5x5 and Teacher Arts Grant (TAG) programs, we are pleased to inform you that Alex R Kennedy Elementary is a 5x5/TAG grant recipient for the 2023-2024 school year.

Your school's \$1,700.00 award is broken down in the following way, based on your grant application:

Total Award \$	Program Name	Arts Program Provider	Grade(s)	Program Type	# of Students	Chaperone Award	Bus Award	Mileage Award
\$400.00	Musical Explorations: Singing Your Story	Louisville Public Media	1	Workshop	50	\$0.00	\$0.00	\$0.00
\$750.00	Your Body Is Your Instrument	Louisville Youth Choir	K	Workshop	75	\$0.00	\$0.00	\$0.00
\$550.00	Global Drumming	Louisville Youth Orchestra	3	Workshop	50	\$0.00	\$0.00	\$0.00

\*Total Award amount includes Chaperone, Bus, and Mileage Awards where applicable.

Attached to this email is your Award Packet that details all grant requirements. **It is important that you view and save this packet** as it includes important information about your grant, including grant requirements and the arts program provider contact sheet.

Please contact the arts program provider(s) directly to schedule your awarded program(s) and complete the Program Schedule in your online grant portal by November 17, 2023. The Program Schedule will be available in your online grant portal by Friday, October 6. See attached Award Packet for more information.

### **Payments**

Fund for the Arts pays arts program providers directly for applicable program costs and mileage. If you applied for buses to your awarded experience, Fund for the Arts will mail a check to your school for that cost (as covered in the award table above) **upon receipt of your Program Schedule**. It is the school's responsibility to coordinate and pay the bus company from there.

Thank you for taking the time to apply and to provide arts experiences for your students! If at any time you have questions or need assistance, please do not hesitate to reach out.

Sincerely,

**The Community Investment & Support Team**

Fund for the Arts  
623 W Main Street  
Louisville, KY 40202

## Harrington, Scott

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**From:** Fuller, Elizabeth A. <elizabeth.fuller@jefferson.kyschools.us>  
**Sent:** Thursday, October 12, 2023 3:23 PM  
**To:** Harrington, Scott  
**Cc:** Jordan Turpin  
**Subject:** fund for the arts at Cochrane Elementary

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I have reviewed the Fund for the Arts 5x5 programs. The following programs through 5x5 are beneficial to our curriculum, and I request to have them in our school:

- Squallis Presents "Rage-O-Saurus Rex" performance with Squallis Puppeteers
- Hecho Flamenco: An Interactive Performance of Flamenco Dance and Music with Flamenco Louisville

**Beth Fuller, Ed.S.**

Principal  
Cochrane Elementary  
2511 Tregaron Avenue  
Louisville, Kentucky 40299  
(502) 485-8231



## Harrington, Scott

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**From:** Schilling, Brooke L <brooke.schilling@jefferson.kyschools.us>  
**Sent:** Tuesday, October 3, 2023 12:00 PM  
**To:** Harrington, Scott  
**Cc:** jturpin@fundforthearts.org; Townsley, Shannon M.  
**Subject:** 5x5 Program Approval – Jeffersontown Elementary

**CAUTION: This email came from outside of Louisville Metro. Do not click links, open attachments, or give away private information unless you recognize the sender's email address and know the content is safe.**

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Good afternoon.

I have reviewed the Fund for the Arts 5x5 programs. The following programs through 5x5 are beneficial to our curriculum, and I request to have them in our school:

- Community Festival Art Booth workshop with KMAC Museum
- Dancing Mathematicians virtual workshop with Louisville Ballet

Thank you for your help, and for making these experiences possible for the students of Jeffersontown Elementary!

If you have any questions, please reach out.

Best,

**Brooke L. Schilling**  
Principal  
Jeffersontown Elementary  
3610 Cedarwood Way  
Louisville, KY 40299  
(502) 485-8274

*"Teamwork Makes the Dream Work"*

## **Harrington, Scott**

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**From:** Works, Rachel A <rachel.works@jefferson.kyschools.us>  
**Sent:** Monday, October 2, 2023 2:27 PM  
**To:** Harrington, Scott  
**Cc:** Wigger, Kathryn P.; jturpin@fundforthearts.org  
**Subject:** 5x5 Program Approval – Tully Elementary

**CAUTION: This email came from outside of Louisville Metro. Do not click links, open attachments, or give away private information unless you recognize the sender's email address and know the content is safe.**

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I have reviewed the Fund for the Arts 5x5 programs. The following programs through 5x5 are beneficial to our curriculum, and I request to have them in our school:

- Dragon Up by Maggie Lou Rader performance with Commonwealth Theatre Center
- Living History: We the People performance with Kentucky Shakespeare
- Student Matinee: The Brown-Forman Nutcracker field trip with Louisville Ballet

Thanks,  
Rachel Works

Rachel Works  
Principal  
Roberta B. Tully Elementary School  
(502) 485-8338

"Every kid is one caring adult away from being a success story." Josh Shipp

# Copy of 2022-2023 5x5 and TAG Impact Survey

## Program Information

Please complete one impact report per awarded program. If multiple grades were included in a single award, please report on the award as a whole (not one per grade). If you have any questions, please contact the Community Investment & Support Team at [grants@fundforthearts.org](mailto:grants@fundforthearts.org)

### Background Information

The first three fields in this section should auto-populate. If not, or if any information is presented incorrectly, please contact [grants@fundforthearts.org](mailto:grants@fundforthearts.org).

School Name

Arts Program Provider

Program Name

On what date(s) did this program take place?

### Participants

How many students in the following grades participated in this program?

Kindergarten

1st Grade

2nd Grade

3rd Grade

4th Grade

5th Grade

6th Grade



7th Grade

8th Grade

9th Grade

10th Grade

11th Grade

12th Grade

How many **total** students participated in this program?

How many students in the following communities participated in this program (overlap with grades above is ok):

ESL

Special Needs

Gifted and Talented

How many teachers and/or school administrators participated in this program?

How many parent chaperones participated in this program?  
If none, please input "N/A".

### Program Outcomes

In a sentence or two, describe why and how this program was successful. Please include any data illustrating the program's success, if possible.

In a sentence or two, describe how you utilized the program in your teaching, highlighting core curriculum alignment where possible.

Is there anything else you'd like to share with us about 5x5, the program, or the arts group providing the program?

## Photos

If possible, please attach a photo(s) of your students participating in the program. You may email additional photos to [grants@fundforthearts.org](mailto:grants@fundforthearts.org).

**Please ensure that all students in the photo(s) have signed photo releases and that your school district and school allow photo submissions. Your submission of the photo(s) serves as permission that the photo(s) may be shared on the Fund for the Arts website, social media outlets, print media, and reports to Fund for the Arts donors.**

## Questions?

Contact the Fund for the Arts Community Investment & Support Team at [grants@fundforthearts.org](mailto:grants@fundforthearts.org)

## Impact Survey

To what extent do you agree with the following statements about the program? In the box after each statement, please type a number 1 - 4 where 1 = Strongly Agree and 4 = Strongly Disagree.

### **This program met my instructional goals.**

- 1 = Strongly Agree
- 2 = Agree
- 3 = Disagree
- 4 = Strongly Disagree

### **This program helped students to master academic standards.**

- 1 = Strongly Agree
- 2 = Agree
- 3 = Disagree
- 4 = Strongly Disagree

### **This program helped students to think critically and solve complex problems.**

- 1 = Strongly Agree
- 2 = Agree
- 3 = Disagree
- 4 = Strongly Disagree

### **This program helped students to work more collaboratively.**

- 1 = Strongly Agree
- 2 = Agree
- 3 = Disagree
- 4 = Strongly Disagree

### **This programs helped students to communicate more effectively.**

- 1 = Strongly Agree
- 2 = Agree
- 3 = Disagree
- 4 = Strongly Disagree

**This program helped students to develop creativity and innovation skills.**

- 1 = Strongly Agree
- 2 = Agree
- 3 = Disagree
- 4 = Strongly Disagree

**This program increased student participation in class.**

- 1 = Strongly Agree
- 2 = Agree
- 3 = Disagree
- 4 = Strongly Disagree

**This program increased student attentiveness in class.**

- 1 = Strongly Agree
- 2 = Agree
- 3 = Disagree
- 4 = Strongly Disagree

**This program increased student motivation to learn.**

- 1 = Strongly Agree
- 2 = Agree
- 3 = Disagree
- 4 = Strongly Disagree

**Questions?**

Contact the Fund for the Arts Community Investment & Support Team at [grants@fundforthearts.org](mailto:grants@fundforthearts.org)

From: Kincaid, Jessica <Jessica.Kincaid@louisvilleky.gov>  
Sent: Tuesday, October 31, 2023 10:23 AM  
**To:** Harrington, Scott <Scott.Harrington@louisvilleky.gov>  
**Cc:** Swan, Keshia <Keshia.Swan@louisvilleky.gov>; Moore, Benjamin <benjamin.moore@louisvilleky.gov>; Lyddane, Briana <Briana.Lyddane@louisvilleky.gov> **Subject:** Fund for the Arts NDF Funds

Dear Mr. Harrington,

Please let this email serve as confirmation that the Office of Arts + Creative Industries agrees to accept \$6445.00 in NDF funds from D11 supporting 10 arts programs provided by Fund for the Arts in Alex R Kennedy Elementary, Cochrane Elementary, Jeffersontown Elementary, and Tully Elementary.

Let me know if you require any additional information at this time.

Thank you,  
Jessica

**Jessica Bennett Kincaid** (she/her)  
Director

Office of Arts + Creative Industries  
Louisville Metro Government  
444 S. Fifth St. #600, Louisville, KY 40202  
**O:** 502.574.3058



OFFICE OF  
**ARTS AND  
CREATIVE INDUSTRIES**

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ORDINANCE NO. 171, SERIES 2023

AN ORDINANCE APPROPRIATING \$6,445 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE OFFICE OF ARTS + CREATIVE INDUSTRIES FOR SUPPLEMENTAL ART INSTRUCTION IN JEFFERSON COUNTY PUBLIC SCHOOLS ELEMENTARY SCHOOLS IN DISTRICT 11 PROVIDED BY FUND FOR THE ARTS.

SPONSORED BY: COUNCIL MEMBER KRAMER

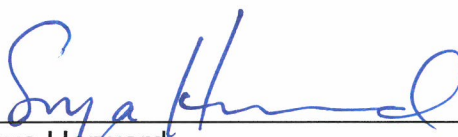
BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:

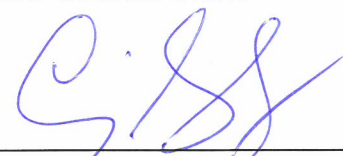
**SECTION I:** The sum of \$6,445 is hereby appropriated from District 11 Neighborhood Development Funds to the Office of Arts + Creative Industries for supplemental art instruction in Jefferson County Public Schools elementary schools in District 11 provided by Fund for the Arts.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

  
\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

  
\_\_\_\_\_  
Craig Greenberg  
Mayor

  
\_\_\_\_\_  
Markus Winkler  
President of the Council

12/5/23  
\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

*Kathryn Meador*

O-257-23 Fund for the Arts 5x5 Grant

