

# Louisville Metro Government



## Meeting Agenda – Final

Thursday, November 09, 2023

6:00 PM

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**  
Council Chambers/Virtual

### Metro Council

*Tammy Hawkins (D-1), Barbara Shanklin (D-2), Kumar Rashad (D-3),  
Jecorey Arthur (D-4), Donna L. Purvis (D-5), Phillip T. Baker (D-6), Paula McCraney  
(D-7),*

*Ben Reno-Weber (D-8), Andrew Owen (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Dan Seum (R-13), Cindi Fowler (D-14),  
Jennifer Chappell (D-15), Scott Reed (R-16), Markus Winkler (D-17),  
Marilyn Parker (D-18), Anthony Piagentini (R-19), Stuart Benson (R-20), Betsy  
Ruhe(D-21),*

*Robin Engel (R-22), Jeff Hudson(R-23), Madonna Flood (D-24), Khalil Batshon (R-  
25), Brent Ackerson (D-26)*

*President: Markus Winkler (D-17)*

*President Pro Tem: Paula McCraney (D-7)*

**20. R-138-23** A RESOLUTION HONORING MR. RON KING BY DEDICATING THE CORNER WHERE ELLERHOLT COURT MEETS VIRGINIA AVENUE AS "RON KING WAY" IN HIS HONOR.

Enactment #: Resolution No. 086, Series 2023

**Sponsors:**

**RESOLUTION NO. \_\_\_\_\_, SERIES 2023**

**A RESOLUTION HONORING MR. RON KING BY DEDICATING THE CORNER WHERE ELLERHOLT COURT MEETS VIRGINIA AVENUE AS “RON KING WAY” IN HIS HONOR.**

**SPONSORED BY: COUNCIL MEMBER DONNA PURVIS**

**WHEREAS**, Mr. Ron King has etched his name in the annals of Kentucky sports history. As a Louisville native, hailing from Virginia Avenue, Mr. King helped take the Central Highschool Yellowjackets to its first state title in 1969, scoring an astonishing forty-four points before the introduction of the three-point shot and earning him the title of “Mr. Basketball” in Kentucky; and

**WHEREAS**, Mr. King pursued a collegiate career playing basketball in the Atlantic Coast Conference for Florida State University as part of its 1972 final four team; and

**WHEREAS**, Mr. King was drafted by the Golden State Warriors and the ABA’s Kentucky Colonels, ultimately keeping his talents home and playing for the Colonels; and

**WHEREAS**, Mr. King has been inducted into the Florida State University Hall of Fame, the Black Kentucky Hall of Fame, and the Kentucky State Hall of Fame; and

**WHEREAS**, Mr. King continues to promote athletics in his community, playing in a local Senior Softball League for the team “OG’s” for over twenty years; and

**WHEREAS**, Mr. Ron King continues to give significantly of himself to his community and family, including his wife Hazel, their two daughters, eight grandchildren, and nearly eight great grandchildren. Mr. King dedicates his time to more than sports, including mentoring youth at the States Community Center.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** Ron King’s dedicated service and commitment to Louisville Metro is hereby recognized with the placement of honorary street sign where Ellerholt Court meets with Virginia Avenue, Louisville, Kentucky, and so designated as “Ron King Way.”

**SECTION II:** The Department of Public Works is hereby directed to move forward with the fabrication and installation of the honorary street signs upon the passage of this Resolution and the receipt of funds to cover the expense.

**SECTION III:** This Resolution shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

\_\_\_\_\_  
Markus Winkler  
President of the Council

\_\_\_\_\_  
Craig Greenberg  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O’Connell  
Jefferson County Attorney

By: \_\_\_\_\_

**Louisville Metro Council City Agency Request**

**Neighborhood Development Fund (NDF)**

■ **Capital Infrastructure Fund (CIF)**

**Municipal Aid Program (MAP)**

**Paving Fund (PAV)**

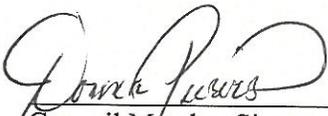
**Primary Sponsor:** Donna L. Purvis

**Amount:** 188.00 **Date:** 10/23/2023

**Description of program/project including public purpose, additional funding sources, location of project/program and any external grantee(s):**  
Funding for a street sign to honor Ron King at Ellerholt Court and Virginia Avenue.

**City Agency:** Public Works  
**Contact Person:** William Hines  
**Agency Phone:** 502-794-6862

**I have reviewed this request for an expenditure of city tax dollars, and have determined the funds will be used for a public purpose and have the attached documentation from the receiving department concerning the project/expenditure.**

5   188.00 10/10/2023  
District # Council Member Signature Amount Date

**Approved by:** \_\_\_\_\_  
Appropriations Committee Chairman Date

**Clerk's Office & OMB Use Only:**

Request Amount: \_\_\_\_\_ Amended Amount: \_\_\_\_\_  
Reference #: \_\_\_\_\_ To OMB: \_\_\_\_\_  
Budget Revision #: \_\_\_\_\_  
Account #: \_\_\_\_\_  
To Project Manager: \_\_\_\_\_ Completion Date: \_\_\_\_\_  
Actual Cost: \_\_\_\_\_ Funds Returned: \_\_\_\_\_

**Department/Project:**  
Public Works/ Honorary street sign for Ron King Way

### Additional Signatures

I have reviewed this request for an expenditure of city tax dollars, and have determined the funds will be used for a public purpose.

#### Council Member Signature and Amount

District 1	_____	\$ _____
District 2	_____	\$ _____
District 3	_____	\$ _____
District 4	_____	\$ _____
District 5	_____	\$ _____
District 6	_____	\$ _____
District 7	_____	\$ _____
District 8	_____	\$ _____
District 9	_____	\$ _____
District 10	_____	\$ _____
District 11	_____	\$ _____
District 12	_____	\$ _____
District 13	_____	\$ _____
District 14	_____	\$ _____
District 15	_____	\$ _____
District 16	_____	\$ _____
District 17	_____	\$ _____
District 18	_____	\$ _____
District 19	_____	\$ _____
District 20	_____	\$ _____
District 21	_____	\$ _____
District 22	_____	\$ _____
District 23	_____	\$ _____
District 24	_____	\$ _____
District 25	_____	\$ _____
District 26	_____	\$ _____

## NDF, CIF, MAP OR PAV INTERAGENCY CHECKLIST

<b>Interagency Name:</b> Public Works	
<b>Program/Project Name:</b> Honorary street sign for Ron King Way	
	<b>Yes/No/NA</b>
<b>Request Form:</b> Is the Request Signed by all Council Member(s) Appropriating Funding?	Yes <input type="checkbox"/>
<b>Request Form:</b> If matching funds are to be used, are they disclosed with account numbers in the request form description?	NA <input type="checkbox"/>
<b>Request Form:</b> If matching funds are to be used, does the amount of the request exclude the matching fund amount?	NA <input type="checkbox"/>
<b>Request Form:</b> If other funds are to be used for this project, are they disclosed with account numbers in the request form description?	NA <input type="checkbox"/>
<b>Funding Source:</b> If CIF is being requested, does Metro Louisville own/will own the real estate, building or equipment? If not, the funding source is probably NDF.	Yes <input type="checkbox"/>
<b>Funding Source:</b> If CIF is being requested, does the project have a useful life of more than one year? If not, the funding source is probably NDF.	Yes <input type="checkbox"/>
<b>Ordinance Required:</b> Is the NDF request to a Metro Agency greater than \$5,000? If so, an ordinance is required.	NA <input type="checkbox"/>
<b>Ordinance Required:</b> Is the request a transfer from NDF to cost center? If so, is the amount given for the fiscal year \$25,000 or less?	NA <input type="checkbox"/>
<b>Supporting Documentation:</b> Does the attachment include a valid estimate and description of cost?	Yes <input type="checkbox"/>

**Submitted by:** Carmen W. Washington

**Date:** 10/23/2023

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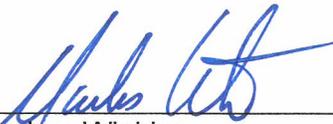
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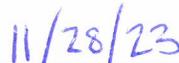
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President of the Council

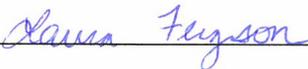
  
\_\_\_\_\_  
Craig Greenberg  
Mayor

  
\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney



By: \_\_\_\_\_

R-138-22 Honorary Naming Ron King JDF 102323