

<p style="text-align: center;"><b>COMMITTEE ON COMMITTEES</b> <b>Legislation Request</b></p>
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**DATE:** November 9, 2023

**FILE ID** R-142-23

**FILE TYPE** Resolution

**IN CONTROL** Committee on Committees

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**ITEM TITLE:**

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A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$75,000.00 OF FUNDING FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION THROUGH THE JOHNS HOPKINS STD/HIV GRANTS PROGRAM TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS.

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**PRIMARY SPONSORS:**

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Andrew Owen (D-9)

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**ADDITONAL SPONSORS:**

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**ATTACHMENTS:**

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