

**ORDINANCE NO. \_\_\_\_\_, SERIES 2024**

**AN ORDINANCE RELATING TO THE PLANNED DEVELOPMENT OPTION FOR PROPERTY LOCATED AT 2119 GRIFFITHS AVENUE CONTAINING APPROXIMATELY 0.45 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 23-CAT3-0020).**

**SPONSORED BY: COUNCIL MEMBER MADONNA FLOOD**

**WHEREAS**, Section 2.2.8 of the Land Development Code permits a planned development option for properties zoned U-N Urban Neighborhood, with the approval of the Legislative Council of the Louisville/Jefferson County Metro Government (the “Council”); and

**WHEREAS**, a planned development has been proposed for 2119 Griffiths Avenue, which is zoned U-N, pursuant to Case No. 23-CAT3-0020; and

**WHEREAS**, the Legislative Council has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission (the “Planning Commission”) and the recommendations of the Planning Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 23-CAT3-0020; and

**WHEREAS**, the Council concurs in and adopts the findings of the Planning Commission approving the planned development option in Case No. 23-CAT3-0020 and approves and accepts the recommendation of the Planning Commission as set out in said minutes and records.

**NOW, THEREFORE, BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** That the planned development option for the property located at 2119 Griffiths Avenue containing approximately 0.45 acres and being in Louisville Metro, as

more particularly described in the minutes and records of the Planning Commission in Case No. 23-CAT3-0020, is hereby approved, provided, however, said property shall be subject to the conditions of approval as set forth in the minutes of the Planning Commission in Case No. 23-CAT3-0020.

**SECTION II:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

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Markus Winkler  
President of the Council

\_\_\_\_\_  
Craig Greenberg  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_