

# **LAND DEVELOPMENT AND TRANSPORTATION COMMITTEE**

## **MINUTES**

**May 8, 2025**

### **NEW BUSINESS**

#### **CASE NO 24-ZONE-0132**

Request: Change in zoning from R-6 multi-family and CM commercial manufacturing to C-2 commercial with a detailed district development plan and binding elements with a waiver.

Project Name: Main Street Parking Lot

Location: 941 E Main Street

Applicant: Main Plumb, LLC.

Representative: Frost, Brown, & Todd, LLC

Jurisdiction: Louisville Metro

Council District: 4 – Ken Herndon

Case Manager: Molly Clark, Planner II

Notices were sent by first class mail to those adjoining property owners whose names were supplied by the applicants.

The staff report prepared for this case was incorporated into the record. The Committee Members received the report in advance of the meeting. (Staff report is part of the case file maintained at the Office of Planning, 444 South 5th Street.)

#### **Agency Testimony:**

00:04:19 Molly Clark provided an overview of the request and presented a PowerPoint presentation. Clark responded to questions from Committee Members. (see recording for details)

#### **The following spoke in favor of the request:**

Tanner Nichols, 400 West Market Street Suite 3200 Louisville, KY 40202

#### **Summary of those in favor:**

00:07:17 Tanner Nichols spoke in favor of the request. Nichols stated that he was present for questions and shared facts about the subject property. Nichols answered questions from Committee Members. (see recording for details)

#### **The following spoke in opposition to the request:**

**None**

#### **Deliberation:**

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00:08:41      Committee deliberation

**An audio/visual recording of the Land Development and Transportation Committee meeting related to this case is available on the Office of Planning website, or you may contact the Customer Service staff to view the recording or to obtain a copy.**

**RESOLVED**, that the Louisville Metro Land Development & Transportation Committee by general consensus scheduled case number 24-ZONE-0132 to be heard at the May 29, 2025, Planning Commission public hearing.