

**RESOLUTION NO. \_\_\_\_\_, SERIES 2024**

**A RESOLUTION DIRECTING LANDMARKS COMMISSION STAFF TO  
BEGIN THE LANDMARKS REVIEW PROCESS FOR THE HISTORIC  
MANUAL STADIUM LOCATED AT 1230 EAST BURNETT AVENUE.**

**SPONSORED BY: COUNCIL MEMBER JENNIFER CHAPPELL**

**WHEREAS**, Louisville Metro Code of Ordinances §32.260(B) authorizes the Legislative Council of the Louisville/Jefferson County Metro Government (the “Council”) to initiate the review process for designation of individual landmarks and districts and amendments thereto; and

**WHEREAS**, the Louisville Public School District purchased “Milkman’s Field,” a six-acre lot in Schnitzelburg in 1923 that had formerly been leased to cattle owners grazing their herds; and

**WHEREAS**, the stadium was opened in 1924 and was one of the largest stadiums in America at that point in time; and

**WHEREAS**, a bronze sign honoring Manual graduates who died in World War I and World War II has hung at the stadium since 1946; and

**WHEREAS**, the entrance gate emblazoned with “Dedicated to Good Sportsmanship” has welcomed stadium-goers for nearly one hundred years; and

**WHEREAS**, the Male/Manual football game, one of the nation’s oldest and most noted high school rivalries, has been played over 50 times at the stadium since it was erected; and

**WHEREAS**, the Council finds that such a review is warranted for the historic Manual Stadium located at 1230 East Burnett Avenue in Louisville, Kentucky.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF  
THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The Council hereby directs Landmarks staff to initiate the landmarks review process for the historic Manual Stadium located at 1230 East Burnett Avenue in Louisville, Kentucky.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

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Markus Winkler  
President of the Council

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Craig Greenberg  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_