

ORDINANCE NO. \_\_\_\_\_, SERIES 2025

AN ORDINANCE APPROPRIATING ~~\$4,250~~ ~~\$5,250~~ \$10,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,500 FROM DISTRICT 1; \$1,750 FROM DISTRICT 3; \$1,000 FROM DISTRICT 22; \$500 EACH FROM DISTRICTS 4, 16, AND 20; \$499 FROM DISTRICT 19; ~~AND \$250 EACH FROM DISTRICTS 2, 8, 9, 12, 13, 14, 17, 18, 19, AND 23, 24, AND 25;~~ AND \$1 FROM DISTRICT 5; TO THE LOUISVILLE METRO POLICE DEPARTMENT FOR COSTS ASSOCIATED WITH COMMUNITY OUTREACH AND OFFICER SUPPORT WITHIN THE SECOND DIVISION (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS HAWKINS, REED, BENSON, SHANKLIN, PIAGENTINI, HUDSON, JOSEPH, SEUM, WINKLER, PARKER, PARRISH-WRIGHT, BRATCHER, HERNDON, RENO-WEBER, OWEN, BAST, MULVEY-WOOLRIDGE, BATSHON, AND PURVIS

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:

**SECTION I:** The sum of ~~\$4,250~~ ~~\$5,250~~ \$10,000 is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,500 from District 1; \$1,750 from District 3; \$1,000 from District 22; \$500 each from Districts 4, 16, and 20; \$499 from District 19; ~~and \$250 each from Districts 2, 8, 9, 12, 13, 14, 17, 18, 19, and 23,~~ 24, and 25; and \$1 from District 5; to the Louisville Metro Police Department for costs associated with community outreach and officer support within the Second Division.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

\_\_\_\_\_  
Brent Ackerson  
President of the Council

\_\_\_\_\_  
Craig Greenberg  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-102-25 LMPD Div 2 Community Outreach