

**RESOLUTION NO. \_\_\_\_\_, SERIES 2024**

**A RESOLUTION APPROVING THE APPOINTMENT OF JACQUELINE LEWIS AS THE CHIEF AUDIT EXECUTIVE FOR LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT.**

**SPONSORED BY: COUNCIL MEMBER CINDI FOWLER**

**WHEREAS**, Louisville/Jefferson County Metro Code of Ordinances § 30.31 provides that “[t]he Chief Audit Executive shall be appointed by the Mayor and shall be approved by resolution of the Council”; and

**WHEREAS**, the term of the office of Chief Audit Executive shall begin January 10 in the second year of the Mayor’s regular term and shall be for four years and until a successor is appointed and qualifies; and

**WHEREAS**, LMCO §30.32 establishes the qualifications for Chief Audit Executive, including:

(A) The Chief Audit Executive shall be knowledgeable in governmental auditing, public administration, and governmental financial and fiscal practices.

(B) The Chief Audit Executive shall possess adequate professional proficiency for the job, demonstrated by relevant certification such as a CIA (Certified Internal Auditor), or an advanced degree in a relevant field with at least five years’ experience in the field of government auditing, evaluation, or analysis.

(C) The Chief Audit Executive shall have a bachelors degree in business administration, public administration, or a related field; and.

**WHEREAS**, the Mayor has determined that Jacqueline Lewis, Director of Louisville/Jefferson County Metro Government’s Office of Internal Audit, possesses these qualifications.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The appointment by the Mayor of Jacqueline Lewis as the Chief Audit Executive for Louisville/Jefferson County Metro Government pursuant to Section 30.31 of the Louisville/Jefferson County Code of Ordinances is hereby approved.

**SECTION II:** This Resolution shall take effect upon passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

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Markus Winkler  
President of the Council

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Craig Greenberg  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_