

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Action Summary - Tentative

Thursday, September 12, 2019

5:15 PM

City Hall, 1st Floor Conference Room

Committee of the Whole

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),
Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6)*,
Paula McCraney (R-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13),
Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16), Markus B. Winkler (R-17),
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23),
Madonna Flood (D-24), David Yates (D-25), Brent Ackerson (D-26)*

** Denotes the Committee Chair(s)*

Call to Order

President James called the meeting to order at 5:18 p.m.

Roll Call

A quorum was established.

Present: 22 - Keisha Dorsey (D-3), Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10), Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17), Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20), Nicole George (D-21), James Peden (R-23), Madonna Flood (D-24), and Brent Ackerson (D-26)

Excused: 4 - Jessica Green (D-1), Barbara Shanklin (D-2), Robin Engel (R-22), and David Yates (D-25)

Support Staff

Sean Dennis, and Travis Fiechter, Jefferson County Attorney's Office
Joan Sheffer, Department of Information Technology

Clerk(s)

H. Stephen Ott, Clerk
David B. Wagner, Assistant Clerk
Sharon Jones, Assistant Clerk

Special Discussion

1. ID 19-1469

President James introduced Deborah Bilitski, Waterfront Development Corporation and Ms. Krista Snider, CEO of the Belle of Louisville. Ms. Snider and Belle of Louisville Captain, Mark Doty, spoke.

2. ID 19-1505

Sean Dennis, Jefferson County Attorney's Office, introduced Jason Fowler, Assistant County Attorney.

President James had the Council Members introduce their interns from the University of Louisville.

Review of the September 12, 2019 Metro Council Agenda

President James reviewed the September 12, 2019 Metro Council agenda.

3. ID 19-1506

Addresses to Council for September 12, 2019

Attachments: 091219 Addresses to Council AO 091119.pdf

4. ID 19-1507

Metro Council Agenda for September 12, 2019

Attachments: FINAL AO 091219 1000 MC Agenda for 09-12-19.pdf

Adjournment

Without objection, President James adjourned the Committee at 5:50 p.m.