



# Louisville Metro Government

## Action Summary - Tentative

### Labor and Economic Development Committee

*Chair Pat Mulvihill (D-10)*  
*Vice Chair Anthony Piagentini (R-19)*  
*Committee Member Tammy Hawkins (D-1)*  
*Committee Member Donna L. Purvis (D-5)*  
*Committee Member Phillip T. Baker (D-6)*  
*Committee Member Robin Engel (R-22)*  
*Committee Member Khalil Batshon (R-25)*  
*Committee Member Brent Ackerson (D-26)*

December 05, 2023

3:00 PM

Council Chambers/Virtual

### THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

#### Call to Order

Chair Mulvihill called the meeting to order at 3:03 p.m.

#### Roll Call

Chair Mulvihill introduced the committee members and non-committee members present. A quorum was established.

\*NOTE: All committee members and non-committee members present attended in Chambers, except for Committee Member Ackerson, and Council President Winkler who attended virtually.

**Present:** 8 – Chair Pat Mulvihill (D-10), Vice Chair Anthony Piagentini (R-19), Committee Member Tammy Hawkins (D-1), Committee Member Donna L. Purvis (D-5), Committee Member Phillip Baker (D-6), Committee Member Robin Engel (R-22), Committee Member Khalil Batshon (R-25), Committee Member Brent Ackerson (D-26)

#### Non-Committee Member(s)

Council Member Andrew Owen (D-9), Council President Markus Winkler (D-17), Council Member Madonna Flood (D-24)

#### Support Staff

Laura Ferguson, Jefferson County Attorney's Office

#### Clerk(s)

Jared Burton, Assistant Clerk  
Sonya Harward, Clerk

## Pending Legislation

- 1. O-276-23** AN ORDINANCE ESTABLISHING A DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.7041- 65.7083 TO BE KNOWN AS THE ONE PARK DEVELOPMENT AREA, DESIGNATING THE METRO DEVELOPMENT AUTHORITY, INC. AS AN "AGENCY", ADOPTING A DEVELOPMENT PLAN, APPROVING ENTERING INTO A LOCAL PARTICIPATION AGREEMENT, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.

12/05/23 Labor & Economic Development Committee Recommended for Approval  
*Action Required By: May 2024*

**Sponsors:** Markus Winkler (D-17)

A motion was made by Vice Chair Piagentini, seconded by Committee Member Engel, that this Ordinance be recommended for approval.

The following spoke to this item:

- Deputy Mayor Mulloy, Mayor's Office
- Committee Member Purvis
- Jeff O'Brien, Economic Development
- Vice Chair Piagentini
- Council President Winkler
- Committee Member Hawkins
- Council Member Owen
- Committee Member Baker
- Committee Member Batshon
- Council Member Flood
- Kevin Cogan, Jefferson Development Group
- Chair Mulvihill

The motion to recommend for approval carried by the following vote and the Ordinance was sent to the Old Business.

**Yes:** 6 – Mulvihill (D-10), Piagentini (R-19), Baker (D-6), Engel (R-22), Batshon (R-25), Ackerson (D-26)

**No:** 2 – Hawkins (D-1), Purvis (D-5)

## Adjournment

Without objection, Chair Mulvihill adjourned the meeting at 4:30 p.m.

Note: Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council meeting on December 14, 2023.