

**ORDINANCE NO. 001, SERIES 2015**

**AN ORDINANCE AMENDING ORDINANCE NO. 184, SERIES 2014 WHICH SHOULD HAVE READ AS FOLLOWS: APPROPRIATING ~~\$4,750~~ ~~\$5,750~~ \$7,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 EACH FROM DISTRICTS 13, 24; \$500 EACH FROM DISTRICTS 8, 21, 6, 1; \$250 EACH FROM DISTRICTS 16, 22, 17, 12, 10, 26, 9, 2, 3, 5, 14, 15, 25; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE COALITION FOR THE HOMELESS, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH THE "GIVE-A-JAM" EVENT TO RAISE FUNDS FOR HOMELESS EDUCATION AND YOUTH PROGRAMS; AND SPONSORED BY: COUNCIL MEMBERS AUBREY WELCH, FLOOD, OWEN, JOHNSON, DOWNARD, ENGEL, STUCKEL, BLACKWELL, KING, ACKERSON, WARD-PUGH, JAMES, SCOTT, SHANKLIN, WOOLRIDGE, BRYANT HAMILTON, FOWLER, BUTLER, YATES.**

**SPONSORED BY:** Council Member Aubrey Welch

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** An Ordinance amending Ordinance No. 184, Series 2014, which should have read as follows: an appropriation of ~~\$4,750~~ ~~\$5,750~~ \$7,250 from Neighborhood Development Funds, in the following manner: \$1,000 each from Districts 13, 24; \$500 each from Districts 8, 21, 6, 1; \$250 each from Districts 16, 22, 17, 12, 10, 26, 9, 2, 3, 5, 14, 15, 25; through the Office of Management and Budget, to the Coalition for the Homeless, Inc., for programming expenses associated with the "Give-A-Jam" event to raise funds for homeless education and youth programs.

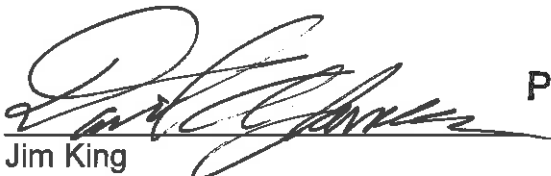
**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

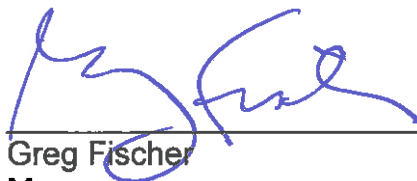


H. Stephen Ott  
Metro Council Clerk



PRO - TEM

Jim King  
President of the Council



Greg Fischer  
Mayor

1/6/15

Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney



BY: 